WHEN: Monday, October 22, 2007

TIME: 7:00 PM

WHERE: Rosel Fann Recreation Center

365 Cleveland Avenue, SE

SPONSORS: NPU - Z and the Bureau of Planning

FOR FURTHER INFORMATION CONTACT:

Calvin Maddox, Chairperson (404) 362-1214

Charletta Wilson Jacks, Assistant Director (404) 330-6145

Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 303-6899

Philip Harris - Planner (404) 330-6784

AGENDA

- 1. Invocation
- 2. Adoption of Agenda
- 3. Minutes of Previous Meeting
- 4. Treasurer's Report
- 5. Chair's Report
- 6. Committee Reports
 - Councilmember Report (s)
 - Community Report

7. City of Atlanta Staff Report(s)

• Department of Water Shed Management - Public Involvement Update

8. Planner's Report

Reminder NPU 2008 Election of Officers is Due on or before November 30, 2007

9. Presentation(s)

- Browns Mill Housing Enterprise Zone
- AMB Industrial Urban Enterprise Zone Project
- Chastain Park Master Plan

10. Zoning

11. Subdivision Review Committee – (for review and comments)

SD-07-51 507 Macon Dr. (case deferred at the NPU meeting)

Applicant, London Brian, seeks to subdivide 16.1257 acres into 36 lots. Property is zoned R-4 (Single-family Residential).

12. License Review Board:

Applicant/Agent	Type of Business	Name of Business	Address	Request
Mansoor Dhavani	Convenience Store/gas Station	BP Food Mart	3843 Jonesboro Rd.	Change of Ownership
Javed Yagub	Gas Station	BP Gas Station	151 Cleveland Ave.	Change of Ownership



13. Public review and comments:

Ordinance - 07-O-1953

An Ordinance by City Utilities Committee to amend chapter 138, section 138-20 and appendix B of the code or ordinance to authorize the imposition of certain fees for encroachments in the right-or-way to modify certain provision; and for other purposes.

ORDINANCE - 07-0-1525

AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND SECTION 122-172 UNDER CHAPTER 122, ARTICLE V, DIVISION 2, OF THE CODE OF ORDINANCES, SO AS TO PROVIDE FOR A REVIEW BY THE AFFECTED NEIGHBORHOOD PLANNING UNIT(S) WHENEVER AN APPLICATION FOR A LICENSE TO OPERATE A SECONDARY METAL RECYCLER IS SUBMITTED; AND FOR OTHER PURPOSES.

ORDINANCE - 07-0-1526

AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND SECTION 30-1503(a) UNDER CHAPTER 30, ARTICLE XXV, OF THE CODE OF ORDINANCES, SO AS TO PROVIDE FOR A REVIEW BY THE AFFECTED NEIGHBORHOOD PLANNING UNIT(S)WHENEVER AN APPLICATION FOR A LICENSE TO OPERATE A SELF-SERVICE CAR WASH IS SUBMITTED: AND FOR OTHER PURPOSES.

ORDINANCE 07-0-1879

AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO REVISE THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO SECONDARY METAL RECYCLERS BY AMENDING THE FOLLOWING SECTIONS OF CHAPTER 122, ARTICLE V, DIVISIONS I AND II: SECTION 122-151 (DEFINITIONS); SECTION 122-152 (RECORDS REQUIRED); AND SECTION 122-157 (UNLAWFUL ACTS); SECTION 122-171 (REQUIRED APPLICATION); TO ADD THE FOLLOWING NEW SECTIONS TO CHAPTER 122, ARTICLE V, DIVISIONS I AND II OF THE CITY OF ATLANTA CODE OF ORDINANCES: SECTION 122-158 (DAILY WRITTEN REPORT TO POLICE); SECTION 122-159 (OFFENSES; DEFENSES, PENALTY); SECTION 122-160 (POSSESSOR OFSECONDARY METALS); SECTION 122-161 (LICENSE TO POSSESS SECONDARY METALS); SECTION 122-170 (PROCESSING APPLICATION; ISSUANCE OF LICENSE. POSSESOR OF SECONDARY METALS); TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

- 14. Old/New Business
- 15. Adjournment

Saturday Nov 17, 2007, Celebrate Atlanta Recycles Day *Mayor-Thon: Race 2 Recycle:* 5 K, 1 mi., Junk Parade with fun family events to follow. For more info see www.atlantaga.gov click Atlanta Recycles Day.

The Community Services Unit of the Atlanta Police Department would like to invite residents to one of the following training sessions for Neighborhood Block Watch Captains. The training dates are as follows:

Saturday, October 13, 2007 (Retrain Current Block Watch Captains)
Saturday, October 20, 2007 (Retrain Current Block Watch Captains)
Saturday, October 27, 2007 (Train New Block Watch Captains)
All Training Sessions will be held at City Hall East 675 Ponce de Leon Avenue,
1st Floor Training Center, Presentation Room, 9:30 A.M. to 1:00 P.M.
Limited seating is available, confirm by calling (404) 853-4380 or e-mail Juanita Smith at jusmith@atlantaga.gov